

**DR-2 Disclosure Summary Page****DR-2**

<b>Johnson for State House</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2014
<b>County:</b>	Cedar	<b>Adjusted Due Date</b>	7/21/2014
<b>District:</b>	73	<b>Filed Date</b>	7/18/2014 8:42:48 AM
<b>Committee Code:</b>	2113	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	5/6/2015 10:27:42 AM
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Johnson, David A

**Treasurer**

<b>Last Name:</b> Embree	<b>First Name:</b> Jennie	<b>MI:</b> L
<b>Address:</b> 326 N. Fourth St.		
<b>City:</b> West Branch	<b>State:</b> IA	<b>Zip Code:</b> 52358
		<b>Phone:</b> 319-643-4138
<b>E-Mail:</b> jembree6@mchsi.com		

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	<b>\$3,205.96</b>
Schedule A: Cash Contributions Total	\$2,085.91
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	<b>\$5,291.87</b>
Schedule B: Expenditure Total	\$1,188.59
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	<b>\$4,103.28</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$10.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00